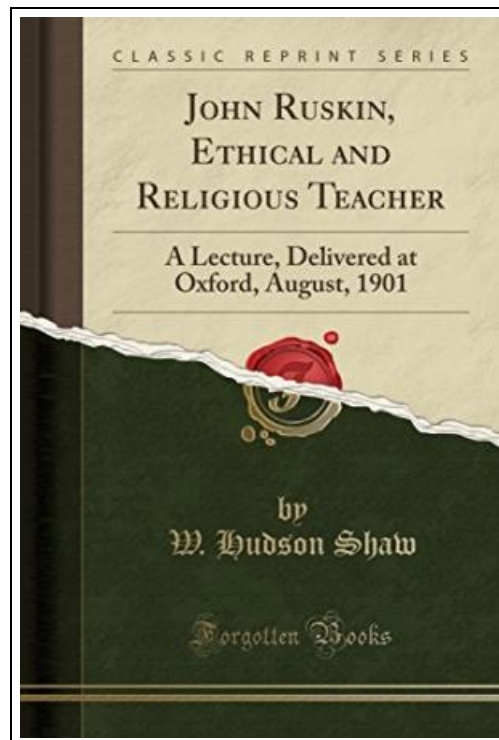


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Forgotten Books, 2016. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from John Ruskin, Ethical and Religious Teacher: A Lecture, Delivered at Oxford, August, 1901 Three of the most interesting and distinguished men of letters of the Victorian era - Robert Browning the poet, Charles Kingsley the novelist, John Ruskin the art-critic - all in the first days Of consciousness, before they could read or write, at the age of three Or four years, signalized the beginning of their careers and foreshadowed their life-motives by preaching sermons. The subject matter of Browning s has not been recorded. It survives only in the famous par enthetic aside, due to the interruptions of an unappreciative baby-sister, Pew-opener, remove that child. Kingsley s discourse is personal, practical, slightly heretical. It is not right to fight, it begins. Religion, it concludes, is reading good books, doing good actions, not telling lies and speaking evil and calling t/zez r brother Fool and Raca. Ruskin s first sermon, delivered before he was three, is brief but characteristic. People, said the little child, be good. If you are good, God will love you. If you are not good, God will not love you. People, be good? And on that simple text John Ruskin preached all his life through. We think of him too exclusively as a critic of painting and sculpture, or as an enthusiastic worshipper of loveliness in Nature. A thorough examination of all his works will dispel that View. He is primarily and above all things else a moralist, an ethical and religious teacher: from first to last a preacher, by profession and by bent, in gifts and in failings, in the bed-rock purpose and aim Of his life. If I were called upon to define him, I should...

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